

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
NOVEMBER 24, 2009, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to November 20, 2009.

Allison Harnden, Office Manager

**AGENDA FOR REGULAR MEETING
November 24, 2009**

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1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the October 27, 2009 Regular Meeting.** **1-5**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **6-8**
RECOMMENDATION: Approve Report and authorize payment of the October 27-November 24, 2009 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).**
 - a. Revenue & Expenditure Report. **9-22**
RECOMMENDATION: Note and file.
 - b. Lien update. **23**
RECOMMENDATION: Note and file.
7. **Sycamore Creek Development. (Brian Woods)**
 - a. Project Update. **(-)**
 - b. 1748 houses to be built. 1030 houses occupied to date. 59% complete
8. **CFD No. 1 Sycamore Creek Recycled Water System.**
 - a. Update on progress. **(-)**

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9. **Empire Capital “The Retreat” CFD #3.**
 - a. Project Update. (-)
 - b. 517 houses to be built. 424 houses occupied to date. 82% complete

10. **KB Home “Canyon Oaks” (Painted Hills No. 2)**
 - a. Project Update. (-)
 - b. 30 houses to be built. 26 houses occupied to date. 87% complete

11. **Shea Homes “Trilogy” Project.**
 - a. Project Update. (-)
 - b. 1317 houses to be built. 1315 houses occupied to date. 100% complete

12. **Ranpac “Toscana” Project (Sam Yoo).**
 - a. Project Update. (-)
 - b. 1443 estimated houses to be built.

13. **Ridge Properties “Wild Rose Business Park” Project (Jeff Cornett).**
 - a. Project Update. (-)

14. **Mission Clay “Serano Specific Plan” Project (Blair Dahl).**
 - a. Project Update. (-)

15. **Water Utilization Reports.** 24-36
RECOMMENDATION: Note and file.

16. **Committee Reports.**
 - a. Finance (Director Garrett). (-)
 - b. Engineering (Director Rodriguez). (-)
 - c. Public Relations (Director Deleo). (-)

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17. General Manager's Report.	
a. General Manager's Report.	37-38
1. Sewer System Management Plan (SSMP). (Plan will be available at mtg.)	39-40
RECOMMENDATION: Adopt.	
2. Proposal by Dudek to Prepare Irrigation and Planting Plans and Specification for Flood Protection Area.	41-43
RECOMMENDATION: Approve.	
3. Private Teeter Plan.	44
a. Resolution No. R-09-16 Authorizing the Execution of a Joint Exercise Of Powers Agreement Establishing the California Finance Authority for Delinquent Special Taxes and Assessments. – Adopted 10/27/09	45-55
b. Resolution No. R-09-17 Approving the Amendment of Certain Fiscal Agent Agreements and/or Bond Resolutions or Indentures And Approving the Sale, Assignment and Grant of Options for Certain Delinquent Tax Receivables to the Delinquent Special Taxes And Assessments and Authorizing Execution and Delivery of Related Documents and Actions.	56-59
RECOMMENDATION: Approve.	
b. Operations Report.	60-61
18. District Engineer's Report.	
a. Status of Projects.	62-63
19. District Counsel's Report.	(-)
20. Seminars/Workshops.	
21. Consideration of Correspondence.	64
An informational package containing copies of all pertinent correspondence for the Month of October will be distributed to each Director along with the Agenda.	

22. Adjournment.